TRANSMITTAL LETTER

			Case No. 10466/88
		Examiner	Group Art Unit
Serial No. 09/903,943	Filing Date July 11, 2001	To be assigned	1645

Inventor(s)
Ashkenazi et al.

Title of Invention
SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an Information Disclosure Statement, Form PTO-1449, 2 cited references and return postcard

☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.

☐ Petition for a _____ month extension of time.

☒ No additional fee is required.

☐ The fee has been calculated as shown below:
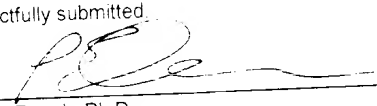
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra		Small Entity Rate	Add'l Fee	or	Other Than Small Entity Rate	Add'l Fee
						x $9=			x $18=	
Total		Minus				x 42=			x $84=	
Indep.		Minus				+$140=			+ $280=	
First Presentation of Multiple Dep. Claim						Total add'l fee	$		Total add'l fee	$

☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of $_____. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of $_____ to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Paul E. Rauch, Ph.D.
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Attorney for Applicant

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on 4/10/02

Date _____4/9/02_____   Signature _____

rev. Dec.-00
Document2